n sen sann hag sin			
ry item of hould state OCCUPA.	District	ONA STATE BOA	RD OF HEALTH State Index - No. 83 County Registrar's No. 145
IS A PERMANENT RECORD. Every be stated EXACTLY. PHYSICIANS shou properly classified. Exact statement of OC certificate.	or City No. (If death occurred 2. FULL NAME Clevander Cur (a) Residence, No. 408	, , , , , , , , , , , , , , , , , , ,	Local Registrar's - No
	(Usual place of abode) Length of residence in city or town where death occurred yrs. PERSONAL AND STATISTICAL PARTICULARS 3. SEX 4 COLOR or RACE 5 SINGLE MARRIED WID OWED or DIVORCED	MEDICAL CER	nonresident, give city or town and State) if of foreign birth? yrs. mos. ds. RTIFICATE OF DEATH anophi. day, and year) 192
	5a. If married, widowed, of divorced HUSBAND of (or) WIFE of As Shagaret (ay, 6. DATE BERTH (matter, day and year)	that I last saw harmal	Y, That I attended deceased from to 1923 ive on 1923 in the date stated above, at
NK—THIS GE should it may be	7. AGE Years Months Days IF LESS that 1 dayhr ormin.	THE CAUSE OF DEATH	was as follows:
IFADING supplied, ms, so that structions	(a) Trade, profession, or particular kind of work (b) General nature of industry, business, or establishment in which employed (or employer) (c) Name of employer	(durati CONTRIBUTORY (a.2 (beforehery) (dur	dio - Xiphriti
E PLAINLY, WITH UN on should be carefully a OF DEATH in plain ter very important. See in	9. BIRTHPLACE (city of fown) (State or country) 10. MARE OF FATHER 11. BIRTHPLACE OF FATHER (city or town)	18. Where was disease con if not a place of death place of death place of death an operation precede was there an autopsy?	death? No Date of No.
	(State or country) MANGEN AME OF MOTHER 13. BIRTHPLACE OF MOTHER (city or town)	(Signed)	sle down, M. D.
B.—WRITE informati CAUSE (TION is	(State or country) 14. Informant (Address)	Accidental, Suicidal, or Homisspace.) 19. PLACE OF BURIAL, OR REMOVAL	ng Death, or in deaths from Violent d Nature of Injury, and (2) whether cldal. (See reverse side for additional CREMATION DATE OF BURIAL
ż	Filed W. 12, 1923 C. E. J. Will V. S. No. 1 Registrar	20. UNDERTAKER	ADDRESS Mann

* MARGIN RESERVED FOR BINDING